5 066 Sahin He

RELEASE OF MEMOR OF AGREEMENT CONCERNING

REAL ESTATE

Doc# 1710749063 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2017 11:01 AM PG: 1 OF 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUDGMENT OR CLAIM OR LIEN WAS FILED.

CIAL CC

KNOW ALL MEN BY THESE, PRESENTS, That CHICAGO HOUSING INVESTMENT PROPERTIES, LLC, a Florida Limited Liability Company, of 300 S. Pointe Dr, #907, Miami Beach, FL 33139, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, and HOLD HARMLESS, CHIP Keystone LLC its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a ceruin MEMORANDUM OF AGREEMENT CONCERNING REAL ESTATE recorded on 5/19/2014 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1413913023 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

> Los Angeles County SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

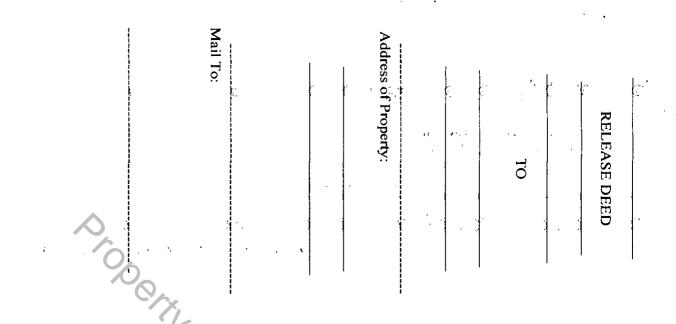
Commonly known as: 4432 N Campbell Ave, Chicago, IL 60625

P.I.N.: 13-13-232-020-0000

Notary Papilic - California

Together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**



Witness his hand and seal, this \_\_\_\_ day of January, 2017.

CHCAGO HOUSING INVESTMENT PROPERTIES,

LLC

SEAL)

JMG Strategies, LLC

BY: J. Mark Coode, Its Manager

This instrument was prepared by: Andrew Wojewnik, Attorney at Law

60B W. Terra Cotta Avenue, Ste., 196, Crys al 1 ake, IL 60014

STATE OF Californ.

COUNTY OF LOS Angeles

SS



I, Michael Burnell a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that J. Mark Goode, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she has such signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_

\_ day of January, 2017.

NOTARY PUBLIC

1710749063 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 9 IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office