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Doc#. 1710749020 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2017 09:54 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Frequence By: SELECT PORTFOLIO SERVICING INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, U1 84119 (800) 258-8602

Tax/Parcel #: 17-10-111-014-1205

IDA

When Recorded Mail To: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DR IDAHO FALLS, ID 83401

ASSIGNMENT OF MORTGAGE

For Value Received, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF VATIONAL CITY BANK, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3232 NEW MARK DRIVE, MIAMISBURG, OH 45342, does hereby grant, sell, assign, transfer and convey, unto DEN MORTGAGE CAPITAL, INC. (herein "Assignee"), whose address is ELEVEN MADISON AVENUE ATH FLOOR, NEW YORK, NY 10010.

A certain Mortgage dated JANUARY 9, 2008 having been given to **ective payment of \$351,100.00, which Mortgage is recorded on JANUARY 18, 2008 in INSTRUMENT NO. 6851242012 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by CRAIG P CKCSLEY MARRIED, to and in favor of original lender, NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, upon the following property located at 10 E ONTARIO PLACE #3009, CHICAGO, ILLINOIS 60601 and situated in COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT *A* ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject cripy to the terms and conditions of the above-described Mortgage.

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12769238

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IN WITNESS WHEREOF, the under	signed has caused this Assignment of Mortgage to be executed on
4.7.2017 Date	PNC BANK, NATIONAL ASSOCIATION. SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK
Scale Scale	By: Joni L Mays
Scal:	By: Jonil Mays (Print Name) Assistant Vive President
STATE OF OHIO COUNTY OF MONTGOMERY	ce Below This Line for Acknowledgments]
The foregoing instrument was acknown by Jown (wledged before me this 7 day of April ,2017 the Assistant Viu President
	OCIATION, SI COFSSOR BY MERGER TO NATIONAL CITY
	ATIONAL CITY BANK, a company, on behalf of said company.
Printed Name: Hope M Ha My commission expires: 4/4	12018
THIS DOCUMENT WAS PREPA SELECT PORTFOLIO SERVICE 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119	RED BY:

1710749020 Page: 3 of 3

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EXHIBIT A

BORROWER(S): CRAIG P CROSLEY MARRIED

LOAN NUMBER: 12769238

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:

UNIT 3009 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION IN CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE MORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXPIRIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LUMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF _____, A LUMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR DICRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE LAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 053/118065.

ALSO KNOWN AS: 10E ONTARIO PL, CHICAGO, ILLINOIS 60601

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