## UNOFFICIAL COP'

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0215775504 NSM Loan No. 637142340 MIN No. 100011502157755042 Doc#. 1710755121 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2017 11:42 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 09/30/2004, and made by CHARLOTTE J. WALKER to ABN AMRO MORTGAGE GROUP, INC. and recorded 12/06/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0434126144</u>.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-34-215-085-1008

Property is commonly known as: 8030 S PULASKI UNIT #204, CHICAGO, IL 60652.

Dated this 14th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV** 

**COMM EXPIRES: 10/13/2020** 

**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020

Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397583754 MSR-2017-04-16-NRZ MIN 100011502157755042 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141704-11:02:27 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

Condominium I as delineated on a .

Unit 204 in Park Place Condominium I as delineated on a survey of the following described real estate:

Lots 32 to 34, and the South 7.6 feet of Lot 35 in 1st Addition to Bogan Manor, being a subdivision of part of the

Northeast 1/1 of Section 34, Township 38 North, Range 13 Fast of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25896729,

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25896729,

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which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25896729,

which is a survey of the Principle of Condominium recorded as Document Number 25896729,

which is a survey of the Principle of Condominium recorded as Document Number 25896729,

which is a survey of the Principle of Condominium recorded as Document Number 25896