UNOFFICIAL COPY

PREPARED BY:

Small Business Growth Corporation

Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704



Doc# 1710722007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2017 10:07 AM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

NELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS CROWTH CORPORATION made a loan to BG R.E. VENTURES, LLC for 568,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by <u>BG R.E. VENTURES, LLC</u> to the Small Business Growth Corporation of Spring and Illinois, dated <u>26 October 2006</u> recorded <u>30 October 2006</u> in the <u>Cook County Recorder's Office as Document Number <u>0630331071</u>, on property legally described on the attached Exhibit A, which mortgage was assigned to the U.S. Small Business Administration, an agency of the U.S. Government by assignment dated <u>26 October 2006</u> and recorded <u>30 October 2006</u> in the <u>Cook County Recorder's office as document number <u>0630331072</u>, an Assignment of <u>Dates</u> and Rents dated <u>26 October 2006</u>, recorded <u>30 October 2006</u> in the <u>Cook County Recorder's Office as Document Number <u>0630331073</u>, are RELEASED.</u></u></u>

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S.

afolio Manager

Given under my hand and seal this 17th day of MALLY

Small Business Administration

STATE OF ILLINOIS

) SS:

COUNTY OF SANGAMON

I, <u>Donald Watson</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL DONALD WATSON Notary Public - State of Illinois My Commission Expires Oct 22, 2017 Notary Public

M_N_ SCY

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EXHIBIT A

LOT 8 AND 9 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 661 GLENN AVENUE, WHEELING, ILLINOIS 60090

PIN: 03-11-303-015-0000 & 03-11-303-016-0000

Probery of County Clerk's Office