## UNOFFICIAL COP

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0011020091 NSM Loan No. 637006487 MIN No. 100011500110200916 Doc#. 1710739095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2017 11:27 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 10/15/2002, and made by WILLIAM E. ARNOLD AND JANET L. COHAN to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/23/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0021165324.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-18-315-004-0000

Property is commonly known as: 1012 SOUTH GROVE AVE. OAK PARK, IL 60304.

Dated this 14th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

VICE PRESIDENT

'Unit C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2017, by Zoe Lee as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397570762 MSR-2017-04-16-NRZ MIN 100011500110200916 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141704-10:21:04 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

[17 CH DOOK C TAI NEW DARK CHRDIVISION]:

LOTS 7 AND 8 IN BLOCK 6 IN KEARMEY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 8 OF SHIPPEN'S ADDITION TO OAK PARK, REING A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.