

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1710739199 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2017 01:41 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARL A BECKMAN AND MARGARET E BECKMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/01/2009** and recorded on **06/17/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0916818034** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **24-25-201-070-0000**

Property Address: **11919 MAPLE AVE BLUE ISLAND, IL 60406**

Witness the due execution hereof by the owner and holder of said mortgage on 04/14/2017.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Arcola Freeman

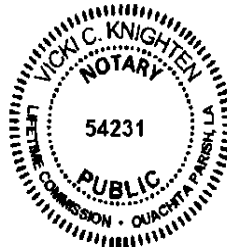
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/14/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1826900117

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1826900117

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF BLUE ISLAND, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 23650731, ID# 24-25-201-070-0000, BEING KNOWN AND DESIGNATED AS .

THE NORTH 3 FEET OF LOT 40 ALL OF LOT 41 AND THE SOUTH 11 FEET OF LOT 42 IN BLOCK 4 IN JERNBERGS ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE E 1/2 OF THE NE 1/4 OF SECTION 25 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM WALTER JOHNSON AS SET FORTH IN DOC # 23650731 DATED 08/06/1965 AND RECORDED 08/20/1965, COOK COUNTY RECORDS, STATE OF ILLINOIS.

PROPERTY OF Cook County Clerk's Office