## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0213892306 NSM Loan No. 637043522 MIN No. 100011502138923065 Doc#. 1710739118 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2017 11:34 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 12/26/2002, and made by MICHAEL DERRIG to ABN AMRO MORTGAGE GROUP, INC. and recorded 01/15/2003 in the records of the Fectorical or Registrar of Titles of COOK County, Illinois, in Document # 0030066570.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-17-404-014-0000

Property is commonly known as: 5740 W PENSACOLF, CHICAGO, IL 60656.

Dated this 14th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO A5N AMRO MORTGAGE GROUP, INC.

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2017, by Zoe Lee as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rupposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27,2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397578599 MSR-2017-04-16-NRZ MIN 100011502138923065 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141704-10:21:09 [C-2] EFRMIL1

Address: F.O. Box 2020, Finit, WI 48301-2020 BOCK 1141704



\*D0022750707\*

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## **UNOFFICIAL COPY**

## Exhibit A

THE WEST 30 FEET OF THE EAST of FEET OF LOT 7, IN BLOCK 1 IN KATE J CRATTY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE

13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ClartsOffice