

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1710846061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2017 09:47 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT M FALBO AND CHERYL J FALBO INDIVIDUALLY AND TRUSTEES OF THE FALBO FAMILY REVOCABLE LIVING TRUST DATED MARCH 23, 2012** to **JPMORGAN CHASE BANK, N.A.**, dated **10/31/2015** and recorded on **11/09/2015**, in Book N/A, at Page N/A, and/or Document **1531308305** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-26-413-019-0000**

Property Address: **1722 BIESTERFIELD RD ELK GROVE VLG, IL 60007-2772**

Witness the due execution hereof by the owner and holder of said mortgage on 04/17/2017.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

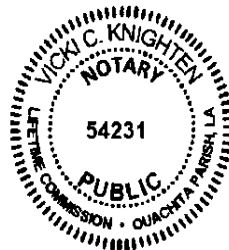
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **04/17/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 00414512034782

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414512034782

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**LOT 91 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED JULY 31, 1978 AS DOCUMENT NO. 24559901 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office