## UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0215654928 NSM Loan No. 637139122 MIN No. 100011502156549289 Doc#. 1710846025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2017 09:18 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 07/22/2004, and made by PABLO SALAS AND MARIA J. SALAS to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/09/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0422216043.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-33-114-013-0000

Property is commonly known as: 3225 SOUTH 52ND CT, CICERO, IL 60804.

Dated this 14th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

PATRICK MCCABE VICE PRESIDENT

JUNIL C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2017, by Patrick McCabe as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397580550 MSR-2017-04-16-NRZ MIN 100011502156549289 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141704-10:29:06 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

LOT 36 IN BLOCK 1 IN GEORGE W. CASS ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCK 8 IN THOMAS BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS.