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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1710849188 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2017 10:57 AM Pg: 1 of 2

CMI Loan No. 0007960093
NSM Loan No. 637004417
MIN No. 100011500079600932

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/21/2001, and made by CLARENCE BERRY AND BOBBIE J. BERRY to ABN AMRO MORTGAGE GROUP, INC. and recorded 01/04/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0020016885.

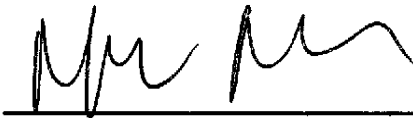
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-36-306-014-0000

Property is commonly known as: 3137 W. 85TH STREET, CHICAGO, IL 60652.

Dated this 17th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

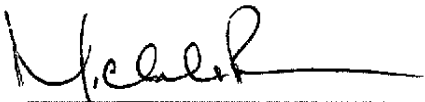


MEGAN FRAZER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2017, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 397586519 MSR-2017-04-16-NRZ MIN 100011500079600932 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171704-09:40:15 [C-2] EFRMIL1



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Exhibit A

LOT FIFTY SEVEN (57) IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS
RESUB- DIVISION BEING A RESUBDIVISION OF PARTS OFA BLOCKS 3, 4, 5, 6,
AND PART OF VACATED S. TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF
THE WEST CHAINS OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP
38 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS AS DOCUEMNT NO. 1497439 AND REREGISTERED ON NOVEMBER
4, 1934 AS DOCUMENT NO. 1557375.