

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000418928**  
**NORMAN CUTLER**  
PO Date: 04/14/2017

Doc#. 1710849200 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2017 11:00 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NORMAN CUTLER AND GAIL W CUTLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS  
IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 23, 2013** calling for  
the original principal sum of dollars (**\$677,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1325608018**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**600 N LAKE SHORE DR # 512, CHICAGO IL - 60611**  
Tax Parcel No. **17-10-208-020-1162**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **April, 2017.**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

## UNOFFICIAL COPY

8000418928NORMAN CUTLER

State of OHIO )  
 County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April, 2017,  
 personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 2, 2018**

\_\_\_\_\_  
 Notary Public  
**CANDICE MAPLES**  
 My commission expires **5/2/2018**

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**NORMAN CUTLER**

**8000418928**

PO Date: **04/14/2017**

## EXHIBIT A

ALL THAT CONDOMINIUM UNIT IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 512 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-433 AND STORAGE LOCKER SL-512 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIES ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BY FEE SIMPLE DEED FROM 600 LAKE SHORE DRIVE LLC, AN IL LIMITED LIABILITY COMPANY AS SET FORTH IN DOC # 1216429048 DATED 06/07/2012 AND RECORDED 06/12/2012, COOK COUNTY RECORDS, STATE OF ILLINOIS.