## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2017 01:38 PM Pg: 1 of 2

Doc#. 1710849421 Fee: \$50.00

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE HOFFMEISTER

Loan Number: \*\*\*\*\*8199

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEAN FITZGERALL AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1321935114 Original Decarrook: N/A Original Deed Page: N/A

Date of Note: <u>07/22/2013</u> Original Recording Date: <u>08/07/2013</u>

Legal Description: PARCEL 1: UNIT 3-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRESERVE AT MAGLEY CREEK CONDOMINIUM BUILDING 7 AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 0010173073 AND AS AMENDED, IN PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF GARAGE UNIT 83, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0/10173073 AND AS AMENDED AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NUMBER 0/10831100.

PIN #: <u>27-31-404-022-1083</u> County: <u>Cook County</u>, State of II.

Property Address: 11525 SETTLERS POND WAY, UNIT 3C, ORLAND PARK, IL 6046

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2017.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

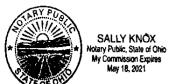
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## **UNOFFICIAL COPY**

State of OH County of HAMILTON

This instrument was acknowledged before me on 04/17/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021

Sally Knax