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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1710855091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2017 11:42 AM Pg: 1 of 2

CMI Loan No. 0215082846
NSM Loan No. 637108598
MIN No. 100011502150828465

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 09/09/2003, and made by JAY A WILCOXEN AND PATRICIA L WILCOXEN to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/08/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0328122106.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-12-112-018-1098 & 20-12-112-018-1096

Property is commonly known as: 5300 S SOUTH SHORE DR, CHICAGO, IL 60615.

Dated this 17th day of April in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



TIFFANY HANSEN
VICE PRESIDENT

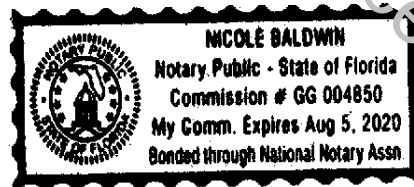
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2017, by Tiffany Hansen as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 397572458 MSR-2017-04-16-NRZ MIN 100011502150828465 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171704-09:43:17 [C-2] EFRMIL1



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Exhibit A

UNIT 902 AND 904 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 - EXCEPT THE SOUTH 10 FEET OF LOT 3- IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF THAT PART LYING EAST OF WEST 177 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED "GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NW" ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 79, TOGETHER WITH THAT PART OF THE LAND EAST OF AND ADJOINING SAID BLOCK 35 AND WEST OF A LINE 380 FEET EAST OF AND PARALLEL TO THE EAST LINE OF EAST END AVENUE -NOW HYDE PARK BOULEVARD- AS LAID OUT AND NOW OCCUPIED, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875196 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.