

# UNOFFICIAL COPY

Doc#: 1710855009 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2017 08:49 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 495511 (P) (E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 10/21/2016, and executed by **Jeffrey L Lynn and Laurie K Loyd, husband and wife as tenants by the entirety**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/14/2016 in Book N/A, Page N/A, Document No. 1634915108, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 61 in Meadows South, Phase One Subdivision, being a subdivision of part of the E 1/2 of the NW 1/4 and part of the W 1/2 of the NE 1/4 of Section 25, Township 41 N, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded June 23, 1988 as Document No. 88277033, Cook County, Illinois; situated in the County of Cook and the State of Illinois.**

**PIN: 06-25-118-025-0000**

**Commonly known as 103 Woodview Dr, Streamwood IL 60107**

(see next page for signatures and notary acknowledgment)

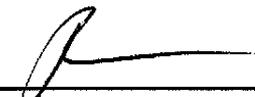
# UNOFFICIAL COPY

DATED: 4/5/2017

FIRST NORTHERN CREDIT UNION

Loan # 21827944

BY:

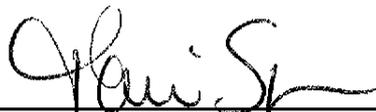
  
\_\_\_\_\_  
Brian Thompson, Authorized Signor for FIRST  
NORTHERN CREDIT UNION

STATE OF WASHINGTON            )  
County of Spokane                )

On 04/05/2017, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Tami Spencer  
Commission Expires 01-11-2021



\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expire 1/11/2021

CLERK OF COOK COUNTY Clerk's Office