

UNOFFICIAL COPY

Doc#. 1710857005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2017 08:48 AM Pg: 1 of 3

Selene/ROL
Loan #: 500152376



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by TEODORO MOLINA AND MARISOL GARCIA, A SINGLE WOMAN DIVORCED NOT SINCE REMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns, dated 6/10/2008 recorded in the Official Records under Document No. 0818440107 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$253,521.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3358 W BEACH AVE, CHICAGO, IL 60651 being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"
PARCEL: 16-02-210-024-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this 4-6-2017.

SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP

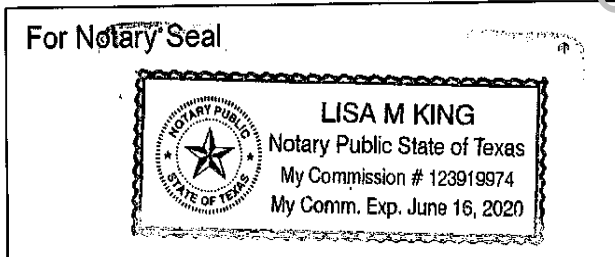
BY: *Lori A. Lowe*
NAME: Lori A. Lowe
TITLE: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 6 day of April, 2017 by Lori A. Lowe, VICE PRESIDENT of SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP, on behalf of said limited partnership.

Lisa M King
NOTARY PUBLIC, STATE OF TEXAS
NOTARY PRINTED NAME: _____



HOLDER'S ADDRESS:

SELENE FINANCE LP, 9990 RICHMOND AVE, STE 400 S, HOUSTON, TEXAS 77042

Return to and Release prepared by:

Charles A. Brown, Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Dated 6/10/2008 in the amount of \$253,521.00

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EXHIBIT "A"

LOT 26 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
2, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office