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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1710806025 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 04/18/2017 09:51 AM Pg: 1 of 2

Loan Number 0340260017

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RAYMOND J STRAMA AND MILENA STRAMA to WELLS FARCO BANK, N.A. bearing the date 04/24/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1212908275**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 INCLUSIVE, IN MCCAPT'Y POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PFINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 22-21-303-030-0000

Property is commonly known as: 7 HILLTOP CRT, LEMONT, IL 60439.

Dated this 17th day of April in the year 2017 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John T

WFHRC 398580780 DOCR T151704-10:59:44 [C-1] ERCNIL1

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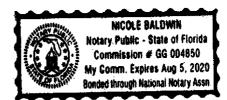
UNOFFICIAL COPY

Loan Number 0340260017

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2017, by Holly Hardy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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