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1710813015

Doc# 1710813015 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2017 10:30 AM PG: 1 OF 2

Prepared By:Sandra Carucio
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60017

Loan Number:5097302398

LENDER ID:W61

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties,dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JAMES V. CRITCHFIELD AND PEGGY A. CRITCHFIELD, HUSBAND AND WIFE**

Original Instrument No: **0325529071** Original Deed Book: Original Deed Page:

Date of Note: **07/28/2003** Original Recording Date: **09/12/2003**

Property Address:**1309 W HAMPTON PLACE, PALATINE, IL, 60067**

Legal: **LOT 63 IN CAMBRIDGE AT PALATINE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Identifier No:**02-21-104-007**

PIN #: **02-21-104-007** County: **COOK** County, State of **Illinois**

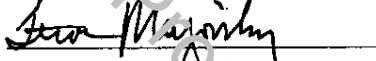
S YS
P 2
S 10
... 10
... YS
... YS
... YS

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

March 28, 2017

ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047



By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 28, 2017** by **STEVE MAJOVSKY, as ASSISTANT SECRETARY** of **ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

