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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1710817021 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2017 10:23 AM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BARBARA F RICHARDSON, TRUSTEE OF THE BARBARA H RICHARDSON SELF-DECLARATION OF TRUST DATED, APRIL 1, 2008 AND BARBARA H RICHARDSON to JPMORGAN CHASE BANK, N.A., dated August 28, 2010 and recorded on September 20, 2010, in Volume/Book at Page and/or as Document 1026303105 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS TO WIT:

LOT 3 IN LEMONT OAKS, A RESUBDIVISION OF PART OF LOT 19 IN COUNTY CLERKS DIVISION OF THE NORTH? OF THE SOUTHEAST? OF THE SOUTHWEST? OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCOOK COUNTY, ILLINOIS.

TAX/PIN: 22-29-320-009-0000

Property Address: 1139 WALTER ST, LEMONT, IL 60439

Witness the due execution hereof by the owner of said mortgage on April 6, 20.77

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF Ouachita

On April 6, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

00414511929553

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number:

Outbound Date: 04/05/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026





II.00 02/12/2016eb