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1710829100

UCC FINANCING STATEMENT AMENDMENT

Doc# 1710829100 Fee \$44.00

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) SUE SKINNER 312-360-3309
B. E-MAIL CONTACT AT FILER (optional) skinner@somercor.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) SOMERCOR 504, INC. 601 S. LASALLE SUITE 510 CHICAGO, IL 60605

605284-002

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2017 03:43 PM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1227801171 FILED 10/14/12 COOK COUNTY	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S. SMALL BUSINESS ADMINISTRATION			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
ML 2564 DAKOTA-K ENTERPRISES

CCRD REVIEW *JK*

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
1227801171 FILED 10/04/12 COOK COUNTY

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

U.S. SMALL BUSINESS ADMINISTRATION

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

SRAK PROPERTIES, INC.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

ASSIGNOR: SOMERCOR 504, INC.

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):**ADDITIONAL DEBTOR:****DAKOTA-K ENTERPRISES, INC.**

17. Description of real estate:

SEE ATTACHED EXHIBIT "A"**COMMON ADDRESS: 1804 & 1818 W. NORTHWEST
HIGHWAY ARLINGTON HEIGHTS, IL 60004****PIN: 02-25-203-019-0000 AND 02-25-203-026-0000**

18. MISCELLANEOUS:

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: (COMMONLY KNOWN AS 1818 WEST NORTHWEST HIGHWAY)

LOT 83 TOGETHER WITH THAT PART OF LOT 84 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 84 (BEING THE WEST LINE OF WILKE ROAD), A DISTANCE OF 20.0 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF LOT 84, A DISTANCE OF 100.00 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 84, A DISTANCE OF 30.0 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO RIGHT WITH THE LAST DESCRIBED COURSE OF 28 DEGREES 00 MINUTES AND 00 SECONDS, A DISTANCE OF 132.95 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 84 (BEING THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY); THENCE NORTHWESTERLY ALONG THE SAID SOUTHWESTERLY LINE OF LOT 84; A DISTANCE OF 75.00 FEET TO THE WESTERLY MOST CORNER OF SAID LOT 84; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 84, A DISTANCE OF 150.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 84; THENCE EASTWARD ALONG THE NORTHERLY LINE OF SAID LOT 84, A DISTANCE OF 51.64 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 84, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING, ALL IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (COMMONLY KNOWN AS 1804 NORTHWEST HIGHWAY)

THAT PART OF LOT 84, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 84 (BEING THE WEST LINE OF WILKE ROAD) FOR A DISTANCE OF 117.00 FEET FOR A BEGINNING; THENCE CONTINUING SOUTH ON THE EAST LINE OF LOT 84 FOR A DISTANCE OF 93.51 FEET TO THE POINT OF COMMENCEMENT OF A CURVE, BEING CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 30.0 FEET TO THE POINT OF TANGENCY OF SAID CURVE. BEING A POINT ON THE SOUTHERLY LINE OF LOT 84; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 84 FOR A DISTANCE OF 136.38 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 92 DEGREES 35 MINUTES WITH THE LAST DESCRIBED LINE MEASURED FROM THE SOUTHEAST TO THE NORTHEAST FOR A DISTANCE OF 83.45 FEET; THENCE SOUTHEAST ALONG A LINE WHICH MAKES AN ANGLE OF 90 DEGREES 0 MINUTES WITH THE LAST DESCRIBED LINE FOR A DISTANCE OF 50.15 FEET; THENCE EAST ALONG A LINE WHICH MAKES AN ANGLE OF 152 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE MEASURED FROM THE NORTHWEST TO THE EAST FOR A DISTANCE OF 80.0 FEET TO THE PLACE OF BEGINNING, ALL IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED JANUARY 14, 2004 AS DOCUMENT 0401442220 MADE BY JAE W. YEW AND JUNE H. YEW, HUSBAND AND WIFE, OVER THAT PART OF LOT 84 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 84 (BEING THE WEST LINE OF WILKE ROAD) A DISTANCE OF 20.00 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF LOT 84, A DISTANCE OF 100.00 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF LOT 84, A DISTANCE OF 20.00 FEET TO THE NORTH LINE OF SAID LOT 84; THENCE EAST ALONG THE NORTH LINE OF LOT 84, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, ALL IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'S: 02-25-203-019-0000 and 02-25-203-026-0000

COMMONLY KNOWN AS: 1804 & 1818 W Northwest Highway, Arlington Heights, IL 60004

Property of Cook County Clerk's Office