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Doc# 1710834061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2017 01:28 PM PG: 1 OF 3

[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

(800) 444-4302

Tax/Parcel#: 21-30-111-030-000

When Recorded Mail To: WEISS MCCLELLAND LLC 105 W. ADAMS, SUITE 1850 CHICAGO, IL 60603 WML No. IL-002122

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRO, IC PEGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LO. N.5 INC., ITS SUCCESSORS AND ASSIGNS, the undersigned holder of a Mortgage (herein "Assignor") who se address is P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, assign, transfer and convey, unto BANY OF AMERICA, N.A. (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 336/4

A certain Mortgage dated DECEMBER 12, 2003 having been given to secure payment of \$156,665.00, which Mortgage is recorded on JANUARY 6, 2004 in INSTRUMENT NO. UP JPC 18025 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by OSCAR 1. SIMMONS, A UNMARRIED MAN, upon the following property located at 2522 E. 74TH STREET, CHICAGO, ILLINOIS 60649 and situated in COOK COUNTY, State of ILLINOIS.

Please see attached Legal description.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

X X X X X X X MERS Min: X X X X X X MERS Phone#: (888) 679-6377

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1710834061 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has	caused this Assignment of Mortgage to be executed on
MAR 2 4 2017 Date	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS
	By: (Signature) REGINA L MCHAY ASSISTANT VICE PRESIDENT
	nis Line for Acknowledgments]
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	
The foregoing instrument was osknowledged be	
	VICE PRESIDENT, of MORTGAGE ELECTRONIC
	ERS"), AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC., ITS SUCCESSORS AND	ASSIGNS, on behalf of the company. He/She is personally
known to me or who has produced _ W/A	as identification.
MARTA A LUCIA CORREA, Notary Public	MARTHA LUCIA CORREA Notary Public, State of Florida Commission# FF 192644 My comm. expires Jan. 26, 2019
My commission expires: JAN 2 6 2010	3
	Tis

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LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 5 IN WAGNER'S SUBDIVISION OF LOT 54 AND THE SOUTH

1/2 OF LOT 55 IN DIVISION 4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH

FRACTIONAL 1/2 OF SECTION 30, WITH LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 OF

DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING IN THE EAST 1/2 OF

THE SOUTH WEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30,

ALL IN TOWNSHIP 38 NORTH, KANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.