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FIRST AMERICAN TITLE
FILE # 2503645



Doc# 1710834008 Fee \$48.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2017 09:24 AM PG: 1 OF 6

This space reserved for recorder's use only.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2 ("Mortgagee"), for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JAMES A. WALKER, AS TRUSTEE OF THE JAMES A. WALKER 1996 TRUST ("Mortgagor"), all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by that certain Mortgage and Security Agreement bearing the date January 9, 1998, and recorded on January 13, 1998, in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 98031706, by and between Mortgagor, as mortgagor, and First Union National Bank, a national banking association, as mortgagee ("First Union National Bank"), and that certain Assignment of Leases and Rents bearing the date January 9, 1998, and recorded on January 13, 1998, in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 98031707, by and between Mortgagor, as assignor, and First Union National Bank, as assignee, each of which were assigned by First Union National Bank to Mortgagee pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents bearing the date March 11, 2009, and recorded on August 21, 2009, in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 0923334013, the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Address: 1546 North Central Avenue, Chicago, IL 60651

Permanent Identification Numbers: 16-05-207-002-0000, 16-05-207-003-0000, 16-05-207-004-0000, 16-05-207-018-0000, 16-05-207-032-0000, 16-05-207-033-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Notwithstanding anything contained herein to the contrary, this Release of Mortgage does not constitute a release, novation or extinguishment of the debt heretofore secured by said Mortgage, and except for the release as more particularly set forth herein, the terms and provisions of that certain Promissory Note, dated as of January 9, 1998, executed by Mortgagor in favor of First Union National Bank, heretofore secured by said Mortgage shall remain binding and in full force and effect without modification and is not cancelled.

[Signature appears on next page]

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Signed and delivered this 13 day of April, 2017.

U.S. Bank National Association, as Trustee for the Registered Holders of First Union-Lehman Brothers-Bank of America Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 1998-C2

By: KeyBank National Association, a national banking association, as Master Servicer pursuant to the Pooling and Servicing Agreement

By: Berkadia Commercial Mortgage LLC, a Delaware limited liability company

Its: Subservicer pursuant to the Subservicing Agreement

By: 
Name: Allen Sullivan
Authorized Representative

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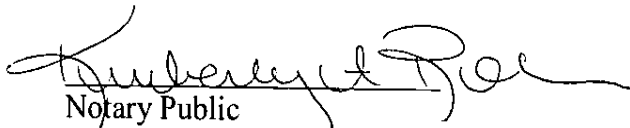
COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

:ss.

On the 23rd day of March, in the year 2017, before me, the undersigned, personally appeared Allen Sullivan, Authorized Representative of Berkadia Commercial Mortgage LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and the official seal.


Notary Public

(NOTARIAL SEAL)

My Commission Expires: May 2, 2018

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Kimberly A. Robinson, Notary Public
Lower Gwynedd Twp., Montgomery County
My Commission Expires May 2, 2018
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE EAST 69.51 FEET OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 69.51 FEET OF LOT 1 IN BLOCK 1 (EXCEPT THE SOUTH 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.42 FEET OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THE WEST 15.70 FEET THEREOF) IN MILLS AND SONS SUBDIVISION OF THE NORTH 191.00 FEET (EXCEPT THE NORTH 50 FEET HERETOFORE DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 3 TO 9 INCLUSIVE, LYING NORTH OF LOT 1 EXTENDED WEST, AND LYING NORTH OF LOT 28 EXTENDED EAST IN SAID BLOCK 1 IN MILLS AND SONS SUBDIVISION; LYING EAST OF THE EAST LINE OF WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; AND LYING WEST OF EAST LINE OF THE WEST 12.42 FEET OF SAID LOT 3 EXTENDED SOUTH IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 AND THE WEST 15.70 FEET OF LOT 9 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE

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NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED LOTS AND WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; ALSO

LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF) WHICH LIES WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 (EXCEPT THE EAST 69.51 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF AND EXCEPT THAT PART LYING WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH), ALL IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING WEST AND NORTH WEST OF SAID LOT 1, LYING EAST AND NORTH EAST OF SAID LOT 28, LYING NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 28 EXTENDED EAST AND OF LOT 1 EXTENDED WEST; AND LYING SOUTH OF THE NORTH LINES OF LOT 28 EXTENDED EAST AND LOT 1 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, 3 AND 4, TAKEN AS A TRACT, BEING ALSO DESCRIBED AS FOLLOWS:

PART OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, AND PART OF BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH FIRST NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 5618563, AND THE PLAT OF WHICH SECOND NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 6531924 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) RECORDED AS DOCUMENT NUMBER 5618563; THENCE WESTERLY ON THE NORTH LINE OF LOTS 1 THROUGH 10 INCLUSIVE AS DESIGNATED UPON SAID PLAT, A DISTANCE OF 263.90 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 25 MINUTES 59 SECONDS FROM THE PREVIOUS LINE ALONG THE WEST LINE OF SAID LOT 10 AND ALONG THE WEST LINE OF LOT 28 IN BLOCK 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) RECORDED AS DOCUMENT NUMBER 6531924, A DISTANCE OF 157.04 FEET TO THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 28; THENCE EASTERLY AT A CLOCKWISE ANGLE OF 90 DEGREES 32 MINUTES 02 SECONDS FROM THE PREVIOUS LINE ALONG THE NORTH LINE OF THE SOUTH 16.00 FEET OF LOTS 28 AND 1 IN SAID BLOCK 1, A DISTANCE OF 263.88 FEET TO THE EAST LINE OF LOT 1 IN SAID BLOCK 1; THENCE NORTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 28 MINUTES 19 SECONDS FROM THE PREVIOUS LINE, ALONG THE EAST LINE OF LOT 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) AND ALONG THE EAST LINE OF LOT 1 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5, A DISTANCE OF 156.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office