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Doc#. 1710946003 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2017 09:17 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0500630079

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 17-33-319-036-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AAA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 18, 2005 executed by SHANE P CHOW HUSBAND OF MOJICA CHOW, AS TENANCY BY THE ENTIRETIES, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AAA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2005 as Instrument No. 0513242049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 40 IN BLOCK 1 IN SUTTONS SUBDIVISION OF BLOCK 28 OF CANAL SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 420 W 37TH PLACE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 13, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIERSTEN CALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 13, 2017, before me, NICHELLE HUTCHINGS, personally appeared KIERS ( IN BALCH known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

MIN: 100052550063007917 MERS PHONE: 1-888-679-6377