UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2017 11:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PATRICK HAYWOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS, dated 09/21/2012 and recorded on 10/05/2012, in Book N/A, at Page N/A, and/or Document 1227948024 in the Recorder's Critice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-33-207-050-1001

Property Address: 2044 N ORLEANS STREET #1 CHICAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mortgage on 04/18/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 04/18/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that are instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that needs a acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1465810006

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100312214658100068

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1465810006

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 1, IN 2044 NORTH ORLEANS BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2, IN KUHN'S SUBDIVISION OF OUT LOT 31, IN THE CANAL TRUSTEES' SUBDIVISION, OF THE NORTH 1/2, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 A. ID THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DECRIBED AS FOLLOWS: COMMENCING IN THE SOUTH LINE OF SAID LOT 138.8 FEET, MORE OR UHERE INTERSECTS SAME; THENCE WEST, ALONG SAID SOUTH LINE OF SAID LOT 138.8 FEET, MORE OR LESS, TO A POINT, 107.5 FEET, EAST OF THE EAST LINE OF SEDGEWICK STREET: THENCE NORTH ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, TO NORTH ORLEANS STREET, (FORMERLY CALLED LANE PLACE), THENCE SOUTH ALONG THE WEST LINE OF NORTH ORLEANS STREET (FORMERLY CALLED LANE PLACE) 25 FEET TO THE POINT OF BEGINNING (EXCEPT THE WEST 7.5 FEET THEREOF), AND ALSO, EXCEPT THAT PART LYING WESTERLY OF THE EASTERLY LINE OF THE ALLEY DEDICATED BY DOCUMENT NUMBER 1821656; WHICH SURVEY IS ATTACH 1D AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24877270; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLING S.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BASEMENT AND THE OPEN PORCH APPURTENANT TO SAID UNIT, LIMITED COMMON ELEMENTS AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCU JENT NUMBER 24877270.