

# UNOFFICIAL COPY

Doc#: 1710949231 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2017 11:30 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**WHEN RECORDED MAIL TO:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**  
HERMAN MOLINA  
ALICE MOLINA  
4951 N KEELER AVE  
CHICAGO, IL 60630

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

2826406-06 82654940-02

---

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto HERMAN MOLINA and ALICE MOLINA, 4951 N KEELER AVE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st Day of October, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0731856058, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

### EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-10-417-036-0000  
Address(es) of premises: 4951 N KEELER AVE CHICAGO, IL 60630

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LOAN NO. 2915903870

Page 2

Witness Our hand and seal, this 29TH day of MARCH, 2017

By: Jaclyn M. Reichel (SEA)  
JACLYN REICHEL, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D-STARK~~

STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )



On this 29TH day of MARCH, 2017, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL LN SVC SP and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jodie L Sepanik Residing at ILLINOIS

LASER PRO Lending, Ver. 8.29.00.004 Copy, Hustard Financial Solutions, Inc. 1997, 2007. All Rights Reserved - IL ELPALCFNDPLURELEARE.CFC TR-60013 PR-1

THE SOUTH 4 FEET OF LOT 6, ALL OF LOT 7 AND THE NORTH 6 FEET OF LOT 10 IN BLOCK 2 IN W. O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

