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Doc#. 1710949362 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2017 01:38 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0489832758

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RYAN B DESIPEDA AND ROSETTE R SUAREZ DESIPEDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MCN TGAGE CORPORATION, ITS SUCCESSORS AND ASSÍGNS bearing the date 07/28/2015 and recorded in the office of the Kerorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1522310060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF PART OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH & COMPANY'S 155TH STREET FARMS IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 IJONTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-16-109-027-0000

Property is commonly known as: 5245 CRESCENT GREEN LANF, OAK FOREST, IL 60452.

Dated this 18th day of April in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

AMANDA JONÉ

VICE PRESIDENT

0/2/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398591248 MIN 100333600000272925 MERS PHONE 1-888-679-6377 MERS Mailing Address: P. G. Box 2026, Flint, MI 48501-2026 DOCR T171704-04:20:55 [C-1] ERCNIL1

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Loan Number 0489832758

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2017, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 398591248 MIN 100333600000272925 MER'S PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171704-04:20:55 [C-1] ERCI/II 1



