

UNOFFICIAL COPY

Doc#. 1710949401 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2017 01:48 PM Pg: 1 of 2

Instrument Prepared By:
REFS INC.
9070 Irvine Center Dr. Suite 120
Irvine, CA 92618

When Recorded Mail To:
KYUNG JA KIM AND SOO IK KIM
3526 N LINCOLN AVENUE UNIT 1
CHICAGO, IL 60657

ID DOCID#232253



Property Address:
3526 N LINCOLN AVENUE UNIT 1
CHICAGO, IL 60657
PIN # SEE EXHIBIT "A"

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BANK OF HOPE the owner and holder of that certain mortgage given by KYUNG JA KIM AND SOO IK KIM, WIFE AND HUSBAND, AS JOINT TENANTS to BBCN BANK bearing the date 3/28/2014, and recorded on 4/18/2014, as File Number 1410801008, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$17,500.00, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

Executed on 4/4/2017.

BANK OF HOPE successor in interest to BBCN BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

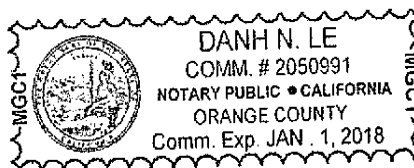
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4/4/2017 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DANH N. LE, Notary Public



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Exhibit "A"

UNIT 1 IN THE 3526 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 25 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 051244019 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 3526 N. LINCOLN AVENUE, UNIT 1, CHICAGO, ILLINOIS 60657
PIN: 14-19-404-026-1001 14-19-404-026-1002

Property of Cook County Clerk's Office