When Recorded Return To: JPMorgan Chase Bank JPMorgan Chase Bank
C/O Nationwide Title Clearing In . NOFFICIAL COPY 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 1971484438 Pipeline ID M-390

Doc#. 1710955198 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2017 12:32 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2003 and made by DARNELL BONDS to MIDAMERICA BANK, FSB and recorded 07/28/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0320947139. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-29-430-017-0000

Property is commonly known as: 7806 SOUTH GI EEN STREET, CHICAGO, IL 60620.

Dated on 104 / 14 / 2017 (MM/DD/VVVV)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	
By: CANDISS BROWN Vice President	Co
STATE OF LOUISIANA PARISH OF OUACHITA On <u>04149019</u> (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the	
	d the instrument to be the the act and deed of the corporation (or
Fin Rese Notary Public - State of LOUISIANA	OUACHITA PARISH, LOUISIAN? LIFETIME COMMISSION NOTARY ID # 17070
Commission expires: Upon My Death Document Prepared By: Monroe, LA, 71203, 800-401-6587	_, JPMorgan Chase Bank, N.A., 780 Kansas & e, Suite A,
	:43 [C-2] FRMIL1 Hilli (ir eifr eine mill mill hill eine eine eine eine eine eine eine e

D0022684547

1710955198 Page: 2 of 2

UNOFFIGIAL COPY

LOT 3 (EXCEPT THE SOUTH 13.32 FEET AND THE NORTH ONE HUNDREDS OF A FOOT THEREOF) IN BLOCK 31 IN WEST AUPULW, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 A SUBDIVISION OF THE SOUTHEAST 1/4 OF STCTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.