

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1710955100 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2017 11:32 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 13, 2017

Loan#: 463560729
Invoice#: E2931050
Package#: 80693913
Document#: 6280365

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by STEVEN E DYKEMAN and JESSICA TAPIA-DYKEMAN, MARRIED TO EACH OTHER currently residing at 1530 S STATE ST UNIT 1017, CHICAGO, Illinois 60605, to US Bank National Association MORTGAGEE, Dated July 20, 2016 and filed for record August 15, 2016, as Document Number 1622856019 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN: 17-21-210-148-1192

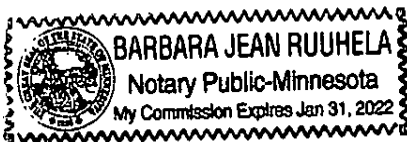
By

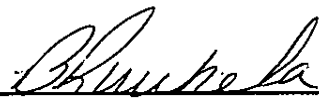


Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 13th day of April, 2017, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.




Barbara Jean Ruuhela, Notary Public
My Commission Expires: January 31, 2022.

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 1530 S STATE ST UNIT 1017, CHICAGO, IL 60605 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT: UNIT 1017, 391 AND 392 AND R52 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 112 OF THE NORTHEAST 114 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1521550009, OF THE COOK COUNTY, ILLINOIS RECORDS.



103280365

6664 4/12/2017 80693913/1

Cook County Clerk's Office