

# UNOFFICIAL COPY

Doc#: 1710908167 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2017 01:38 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.:



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 14-20-108-075-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 01, 2015 executed by JEFFREY A. HOJNACKI AKA JEFFREY HOJNACKI AND KAREN A. HOJNACKI AKA KAREN HOJNACKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 26, 2015 as Instrument No. 1514619056 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN BLOCK 4 IN TALBOTS SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A PART IN THE NORTHEAST CORNER THEREOF, TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S, A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 20, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3834 N WAYNE AVE, CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 18, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JOHN FENNEL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 18, 2017, before me, NICHELLE HUTCHINGS, personally appeared JOHN FENNEL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

