

# UNOFFICIAL COPY



\*1710913061\*

Doc# 1710913061 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2017 03:14 PM PG: 1 OF 3

**Record & Return To:**  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703  
800-858-5294

This Instrument Prepared By:  
Citibank (West) Commercial Real Estate  
1615 Brett Road  
New Castle, DE 19720  
415-6584-454

This Instrument Prepared By: Tami Meyer

Loan #: 22975\_THE STRAND  
Deal Name: Citibank (West) Commercial Real Estate

IL, Cook



S462806SAT

REF129167297

**SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILLING (ILLINOIS)**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., a national banking association** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILLING (ILLINOIS), by **HISTORIC STRAND, LP, AND ILLINOIS LIMITED PARTNERSHIP** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released and described below:

**Original Lender: CITIBANK, N.A., a national banking association Dated: 10/01/2014 Recorded: 10/01/2014**  
**Instrument: 1427416074 in Cook County, IL Loan Amount: \$12,300,000.00**  
Property Address: **6315-23 SOUTH COTTAGE GROVE AVENUE, CHICAGO, IL 60637**  
Parcel Tax ID: **20-23-100-004; 20-23-100-007**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 3/28/17

CITIBANK, N.A., a national banking association

By: 

Name: James Panagos

Title: Authorized Signatory

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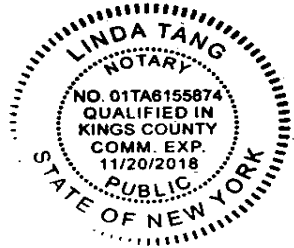
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Loan #: 22975\_THE STRAND

STATE of new York  
COUNTY of KINGS

On 3/27/17 before me, Linda Tang, Notary Public, personally appeared James Panagos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

[Signature]  
Notary Public: Linda Tang  
My Comm. Expires: 11/20/2018



PROPERTY OF Cook County Clerk's Office

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## EXHIBIT A

### DESCRIPTION OF THE LAND

LOTS 11 TO 15, INCLUSIVE, AND LOTS 43 TO 46, INCLUSIVE, IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN WILLIAM HALE THOMPSON'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PINS:

20-23-100-004 (Affects Lots 11 through 15, inclusive)  
20-23-100-007 (Affects Lots 43 through 46, inclusive)