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Doc# 1710913033 Fee \$44.00

This document was prepared by and return to: Chuhak & Tecson, P.C. Kevin R. Purtill 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606-7413

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2017 10:59 AM PG: 1 OF 4

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

COLFIN MIDWEST FUNDING, LLC, a Delaware limited liability company ("Lender"), for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by JAMES A. MALECKY, in favor of COLFIN MIDWEST FUNDING, LLC, a Delaware limited liability company, dated May 6, 2015 and recorded with the Cook County Recorder of Deeds on May 11, 2015 as Document Number 1513118092, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

See Exhibit A attached here to and made a part hereon

Commonly known as: 14223 S. Springfield Avenue, Crestwood, IL 60445

Tax Identification Number: 28-02-320-004-0000

This Release is executed this 29 day of March 1017

COLFIN MIDWEST FUNDING, LLC, a Delaware limited liability company

By: Mark M. Hedstrom

Vice President

Title: 32917

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STATE OF) ss.
COUNTY OF)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that, a of COLFIN MIDWEST FUNDING, LLC, a Delaware limited liability company, and personally known to me to be the same person and acknowledged that as such, he/she signed and delivered the said instrument pursuant to the authority given to him/her by COLFIN MIDWEST FUNDING, LLC, a Delaware in ited liability company as his/her free and voluntary act, and as the free and voluntary act and deed of said COLFIN MIDWEST FUNDING, LLC, a Delaware limited liability company, for the uses and purposes therein set forth.
Given under my hand and official seal thisday of, 2017
NO TARY PUBLIC
My commission expires:
Ž-C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Please see

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of <u>California</u>

County of Los Angeles

On March 29, 2017 before me, Marina L. Montell, Notary Public, personally appeared Mark M. Hedstrom, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

atur Marina . Noutel (Seal)

MARINA L. MONTELL Commission # 2063253 Notary Public - California Los Angeles County My Comm. Expires Apr 4, 2018

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EXHIBIT A LEGAL DESCRIPTION

LOT 15 IN BLOCK 4 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, N. 13, DIS.

OR COOK COUNTY Clark's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.