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Recording Requested By:
CITIZENS ONE HOME LOANS



1710915151

When Recorded Return To:

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LINDA JENNINGS
CITIZENS ONE HOME LOANS
PO BOX 6260
VAM 405
Glen Allen, VA 23058-9962

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2017 02:16 PM PG: 1 OF 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:XXXXXX2914 "FIELDS"

MIN #: 1000103 0022472914 5 SIS #: 1-258 679-6377

Date of Assignment: April 5th, 2017
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A.,
ITS SUCCESSORS AND ASSIGNS at P O BOX 2026, FLINT, MI 48501-2026
Assignee: CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA
23059

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI
48501-2026
Executed By: COURTNEY FIELDS AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 04/27/2010 Recorded: 05/05/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.:
1012526357 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-29-205-027-0000

Property Address: 7155 S SANGAMON STREET, CHICAGO, IL 60621

Legal: LOT 463 AND THE NORTH 5 FEET, 9 INCHES OF LOT 464 IN DOWNING AND PHILLIPS NORMAL PARK
ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF),
IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$196,377.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

*KDG*KDGCOCM*04/05/2017 12:01:16 PM* COMC01COMCA000000000000000000000000422* ILCOOK* XXXXXX2914 ILSTATE_MORT_ASSIGN_ASSN **TFCOMC*

S 4
P 2
S N
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SC 4
E 4
INT LC

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

On April 5th, 2017

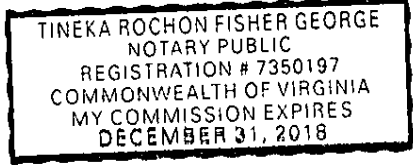
By: *Linda B. Jennings*
LINDA B. JENNINGS, Assistant Secretary

STATE OF VA
COUNTY OF Henrico

On April 5th, 2017, before me, Tineka Rochon Fisher George a Notary Public in and for County of Henrico in the State of VA, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Tineka Rochon Fisher George
Notary Expires: 12/31/2018



(This area for notarial seal)

Prepared By: Tineka Fisher, CITIZENS ONE HOME LOANS (056) Telegraph Road, Glen Allen, VA 23059 (800) 234-6002