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KAREM A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2017 04:20 PM PG: 1 OF 3

After recorded send to:

Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

Document prepared by:

REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
Tax/Parcel #: 25-21-422-031-0000

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RECORD SECOND

When Recorded Mail To:

Lei Fenika
Us Bank Global Corporate Trust Service
Document Custody Services
269 Technology Way Bldg B #3
Rocklin, CA 95765

ASSIGNMENT OF MORTGAGE

For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410**, does hereby grant, sell, assign, transfer and convey, unto **SECOND OPPORTUNITY OF AMERICA, LLC** (herein "Assignee"), whose address is **C/O BSI FINANCIAL, INC. 314 S. FRANKLIN ST. 2ND FLOOR, TITUSVILLE, PA 16354**.

A certain Mortgage dated **OCTOBER 23, 2009** having been given to secure payment of **\$101,134.00**, which Mortgage is recorded on **NOVEMBER 2, 2009** in **INSTRUMENT NO. 093048034 BOOK N/A PAGE N/A** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **GARRICK BROWN, A SINGLE MAN**, upon the following property located at **339 W 118TH STREET, CHICAGO, ILLINOIS 60628** and situated in **COOK COUNTY, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



BROWN, GARRICK

14099217

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

Assignment Mortgage 3741 / 3742 10062015_152
First American Mortgage Solutions

Page 1

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3-8-16

Date

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY
HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY
IN FACT

By: Marcos Morales
(Signature)

_____[Space Below This Line for Acknowledgments]_____

State of Arizona
County of Maricopa

The foregoing instrument was acknowledged before me this march 8, 2016 by
Marcos Morales

_____,
of SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT.

Linda Segui
Notary Public



Printed Name: Linda Segui
My commission expires: 10-15-2019

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Exhibit A

THE WEST 20 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 6 IN A.O. TYLOR'S ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office