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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1710934028 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2017 09:55 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
6745 N KENNETH AVE,
LINCOLNWOOD, IL, 60712

PROPERTY ID #: 10-34-325-003

RELEASE OF MORTGAGE

A certain Mortgage dated 05/27/2006, was made by WOON O CHUNG and CHIN M CHUNG to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0621305184, Book No. N/A, Page No. N/A in the amount of \$200,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAR 30 2017

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this MAR 30 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 016-01-85007213

S Y
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PROPERTY LEGAL DESCRIPTION:

LOT 51 IN BRYNWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-34-325-003

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office