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Doc# 1711041111 Fee \$50.00

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/20/2017 02:37 PM PG: 1 OF 7

P117-40760 1913 AMENDMENT TO THE **DECLARATION OF** CONDOMINIUM **OWNERSHIP AND OF** EASEMENTS. RESTRICTIONS AND COVENANTS FOR 5642 N. BROADWAY CONDOMINIUMS

This document is recorded for the purpose of amending the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants (hereafter the "Declaration") for 5642 N. Broadway Condominium Association (hereafter the "Association"), which Declaration was recorded on September 11, 2007 as Document Number 0725415076 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

#### WITNESSETA:

WHEREAS, the Board of Directors and Unit Owners desire to adopt an Amendment regarding the modification of the location of certain limited common element parking spaces; and

WHEREAS, pursuant to Section 12.08 of the Declaration, the Declaration may be changed, modified or rescinded by an instrument in writing setting forth such change, modification nor rescission, signed and acknowledged by the President or a Vice President of the Board, and approved by the affirmative vote of at least systy-seven percent (67%) of the total ownership of the Common Elements, at a meeting called for that purpose.

WHEREAS, said instrument has been signed and acknowledged by the President and the Secretary of the Association;

WHEREAS, an Affidavit signed by an officer of the Association is attached hereto as Exhibit B certifying that said instrument has been approved, at a meeting called for such purpose, by the Unit Owners having, in the aggregate, at least sixty-seven percent (67%) of the total vote, as evidenced by the Affidavit; and

mail TO Proper Title, LLC 180 N. Lasalle Ste. 1920 1053 Chicago, IL 60601

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WHEREAS, an Affidavit signed by an officer of the Association is attached hereto as Exhibit C certifying that a summary of the modifications contained in this Amendment has been mailed, via certified mail, to all First Mortgagees having bona fide liens of record against any Unit.

#### NOW, THEREFORE, THE ASSOCIATION DECLARES AS FOLLOWS:

- 1. The portions in Exhibit B to the Declaration that depict the size and location of the Parking Area and the Parking Spaces therein are deleted from Exhibit B to the Declaration and replaced by the depictions of the Parking Area and the Parking Spaces set forth in Exhibit D attached hereto.
- 2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms. In the event and to the extent that this Amendment conflicts with the terms and provisions of the Declaration, this Amendment shall be deemed to control. Notwithstanding the foregoing, this Amendment shall not be deemed to modify the schedule of percentage ownership which appears in the Declaration.

This Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.

of Deeds of Cook County, Illinois.	
$\tau$	
APPROVED THIS / OM BAY OF April	CAUFICIAL SEAL"
5642 N. BROADWAY CONDOMINIUM ASSOCIATION WILHELMINA G. MADIA	
21. Q	My Commission Expires (5/16/2019)
By: X/WY	Subscribed and Sworn to before me
Name: Tom Konstantopoulos	this 7th day of APRIL, 2017.
Its: President	1110 1 day 0 3 1 1 2 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1
its. Tresident	Notary Public
1-00/1	Notary Fublis
Du O DATA	Cultivarile and Curam to before ma
By:	Subscribed and Sworn to before me
Name: Aijana Aboyldaeva	this 1944 day of 1961 2011.
Its: Treasurer	Timela a mujory
$\wedge$	Notary Public
ATTEST: ()	, , ,
By: (1) (1)	Subscribed and Sworn to before me
Name: Elizabeth Lothamer	this 10th day of <u>A 00 , 1 , 20/7.</u>
Its: Secretary	(Jamol) much
•	Notary Public
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Commonwear .	· · · · · · · · · · · · · · · · · · ·
WOFFICIAL SEAL"	"OFFICIAL SEAL"
Pamela A. Murphy	Pamela A. Murphy
Notary Public, State of Illinois	Notary Public, State of Illinois

My Commission Expires July 6, 2017

My Commission Expires July 6, 2017

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## EXHIBIT A LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 9 IN CAIRNDUFF'S ADDITION TO EDGEWATER, BEING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM PARCEL 1 AND PARCEL 2, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCELS OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION: +8.76 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +23/26 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

#### PARCEL 1(UNIT C-1)

BEGINNING AT THE POINT 2.99 FEET NORTH AND 4.76 FEET WEST OF THE SOUTHEAST CORNER OF 1.0T 12,

THENCE SOUTH 00°03'19" WEST, A DISTANCE OF 43.73 FEET;

THENCE NORTH 89°45'15" WEST, A DISTANCE OF 7.92 FEET:

THENCE SOUTH 00° 03'05" WEST, A DISTANCE OF 6.87 FEET;

THENCE NORTH 89°53'37" WEST, A DISTANCE OF 6,55 FEET;

THENCE NORTH 00°07'43" EAST, A DISTANCE OF 0.21 FEET:

THENCE NORTH 89°56'45" WEST, A DISTANCE OF 5.43 FEET;

THENCE NORTH 00°03'15" EAST, A DISTANCE OF 43.90 FEET;

THENCE SOUTH 49° 22'10" EAST, A DISTANCE OF 3.75 FEET;

THENSE NORTH 00°04'40" EAST, A DISTANCE OF 4.02 FEET;

THENSE SOUTH 89°44'15" EAST, A DISTANCE OF 1'.05 FEET, TO THE POINT OF BEGINNING; AND ALSO,

#### PARCEL 2 (UNIT C-2):

BEGINNING AT THE POINT 3.02 FEET SOUTH AND 4.74 FEET WEST OF THE NORTHEAST CORNER OF LOT 11,

THENCE SOUTH 89°44'13" WEST, A DISTANCE OF 17.04 FEET;

THENCE NORTH 00°03'28" WEST, A DISTANCE OF 3.96 FEET;

THENCE SOUTH 47° 57'48" WEST, A DISTANCE OF 3.39 FEET;

THENCE NORTH 00°03'19" WEST, A DISTANCE OF 44.01 FEET;

THENCE NORTH 89°52'59" EAST, A DISTANCE OF 5,44 FEET;

THENCE NORTH 00°07'01" WEST, A DISTANCE OF 0.07 FEET;

THENCE NORTH 89°44'03° EAST, A DISTANCE OF 14.11 FEET;

THENCE SOUTH 00°03'27" EAST, A DISTANCE OF 50.31 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

KNOWN AS 5642 N. BROADWAY STREET, CHICAGO, IL

PERMANENT INDEX NUMBERS: 14-05-328-042-1001 through -1009

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County Clark's Office

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### EXHIBIT C AFFIDAVIT AS TO MORTGAGEE NOTIFICATION

I, Elizabeth Lothamer, do hereby certify that I am the duly elected and qualified Secretary for the 5642 N. Broadway Condominiums Association, and as such Secretary, I am the keeper of the books and records of the Association. I further certify that I caused all First Mortgagees having bona fide liens of record to be notified of the modifications to the Declaration by this Amendment by mailing notices, by certified mail return receipt requested, where such First Mortgagee's address allowed for such delivery, or by U.S. Mail, all at least 30 days prior to the date hereof.

Secretary

Dated at Chicago

, Illinois this

, 20 🗍 .

Subscribed and Sworn to before me

this the day of

\_, 20<u>17</u>.

Notary Public

"OFFICIAL SEAL" Pamela A. Murphy Notary Public, State of Illinois

My Commission Expires July 6, 2017

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#### **EXHIBIT B** CERTIFICATION AS TO UNIT OWNER APPROVAL

I, Elizabeth Lothamer, do hereby certify that I am the duly elected and qualified Secretary for the 5642 N. Broadway Condominiums Association, and as such Secretary, I am the keeper of the books and records of the Association. I further certify that the attached Amendment to the Declaration for the 5642 N. Broadway Condominiums, was duly approved by sixty-seven percent (67%) of the Owners, in accordance with the provisions of Section 12.08 of the Declaration.

Secretary

Dated at Chicago lon day of

Minois this 20 17.

Subscribed and Sworn to before me 20<u>17</u>.

this/10/hday of fr

Notary Public

"OFFICIAL SEAL"

Pamela A. Murphy Notary Public, State of Illinois My Commission Expires July 6, 2017 -16/4's Office

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#### **EXHIBIT D** PLAT PAGE DEPICTING PARKING AREA AND PARKING SPACES

See attached.

COOK COUNTY
COOK COUNTY
COOK COUNTY
COOK COUNTY
COOK COUNTY COOK COUNT.
RECORDER OF DEEDS

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NOFFICIAL

16 FT. PUBLIC ALLEY

LCE UNIT IN

P-1

125.00

P-5 LCE UNIT 4N

P-0

125.00

D COOP

P-2 LCE UNIT 25

P-4 LCE UNIT 35

A CONTRACTOR

WEB ADDRESS: www.landsurveyorschicago .com , PHONE (779) 738-1349 (773) 736-4616

McTIGUE & ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYING SERVICES
6000 W. HIGGINS AVE., COUNTY OF COOK, CHICAGO, IL 60630

 $\mathrm{of}_{_{by}}$ 

SURVEY

AMENDED PARKING SPACES

PREVIOUSLY RECORDED AS DOCUMENT NO. 0725415076 Clartson

N. BROADWAY

50.00

STATE OF ILLINDIS S.S.

DRAWN BY:

CHECKED BY:

PRIES No:

17-036

THIS SURVEY IS VALID OMLY WITH AN EMBOSSED SEA

ORDERED BY: BROADWAY HOM SCALE: 1 INCH EQUALS\_10\_FEET.
DETAHCES ARE WHILE IN FEET AND DECIMINATES THERETO. HD. HOOD FENCE CL - CHAIN LINK
N.F. = NORTH FACE CL - CHAIN LINK
L.P. = 180N PRPE L.R. = 180N ROD

Legend



