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Doc#. 1711057059 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2017 10:17 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-15-107-025-0000

[Space Above This Line For Recording Data]

Loan No.: 3015426079

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 11/13/2012 as Instrument No. 0805850048 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the Assignor and Assignee were incorrect. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Select Portfolio Servicing, Inc., (herein "Assignee"), whose address is C/O Select Portfolio Servicing, Inc., 3217 S. Dicker Lake Drive, Salt Lake City, UT 84119, a certain Mortgage dated February 4, 2008 and recorded on February 27, 2008, made and executed by CAROLINA GOMEZ to and in favor of WASHINGTON MUTUAL BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 993 SPRING MILL DRIVE, HOFFMAN ESTATES, IL 60169

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Four Thousand and 00/100ths (\$174,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0805850048), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 3 8 1 3 6 1 *



* 3 0 1 5 4 2 6 0 7 9 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/14/2017.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Latonya Odom

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

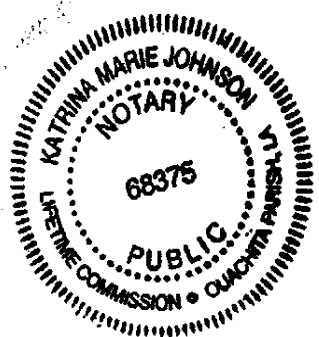
Parish of Ouachita

On this 14 day of April 2017, before me appeared Latonya Odom, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Odom acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NAF



(Seal)



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Exhibit "A"

PARCEL 1: LOT 25 IN SPRING MILL UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SPRING MILL UNIT 2 DATED NOVEMBER 5, 1973 AND RECORDED DECEMBER 20, 1973 AS DOCUMENT 22577038 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 27 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office