

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1711057073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2017 10:21 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES M MARTIN AND KATHLEEN M FARRELL** to **JPMORGAN CHASE BANK, N.A.**, dated **06/25/2009** and recorded on **07/17/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919819001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-30-105-034-0000**

Property Address: **2130 W BARRY AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 04/19/2017.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/19/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1144860623

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1144860623

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS .LOT 84 IN JONES SUBDIVISION OF THE W 1/2 OF BLOCK 17 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE E 1/2 OF THE NW 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SEE BELOW IN "ADDITIONAL INFORMATION" AS SET FORTH IN DOC # 89043294 DATED 01/25/1989 AND RECORDED 01/27/1989, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office