

Doc# 1711006200 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/20/2017 04:18 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Loan #4314001621

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

Hotspot Properties LLC, a Illinois Limited Liability Company

heirs, legal representatives and assigns, all the right, title, interest, craim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF LEASES AND TENTS bearing date the 4TH day of DECEMBER, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _______, As documents #1433934079 & #1433934080 to one premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 25 AND THE EAST 10 FEET OF LOT 26 IN BLOCK 4 IN MCAULEY AND ELLIOTT'S SUPPLYISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number (s): 13-33-205-037-0000

Address (es) of premise 2302 N. Lamon Avenue, Chicago, Illinois 60639

S P A A A S E INT DIT

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UNOFFICIAL COPY

Witness our hands and seal, this		ariann B. Braga, Vice f	resident ()	SEAL) (SEAL)
	D	oavid W. Freeman, Loa	n Operations Speciali	st
900				
This instrument was prepared by STS CAPITAL BANK, 2825 FOXFIELD DRIVE, ST. CHARLES, IL 60174				
PLEASE RETURN BY MAIL TO:	STC CAPITAL BANK 2825 FOXTIELD DRIVE ST. CHARLES, IL 60174			
STATE OF ILLINOIS	94			
COUNTY OF KANE	, C			
I, the undersigned notary public, in an Braga personally known to me to be to me to be the Loan Operations Special appeared before me this day in personal Specialist, they signed and delivered to Corporation, and caused the seal of some Directors of said Corporation as their for the uses and purposes therein set	ne Vice President of the said list of said corporation, whos n and severally acknowledge the said instrument of writing aid Corporation to be affixed free and voluntary act, and a	d corr oration and <u>David</u> se names are subscribe ed that as such <u>Vice Pre</u> g as <u>Vice President</u> and I thereto, pursuent to au	W. Freeman, personard to the foregoing instructions and Loan Operations Specthority given by the Bo	ally known to cument, crations cialist of said pard of
GIVEN under my hand and notary sea	al, this/ day	of aprel	20	17
By: Sunda Com Bo (Official Seal) Notary Public in and for the State of:		"OFFICIA LINDA ANI Notary Public,	AL SEAL" N BURTON State of Illinois Expires 07/27/19	
My commission expires: 07/6	7/19	A .	\$000000000	
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