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Instrument Prepared By:
REFS INC.

Doc#. 1711008058 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2017 09:58 AM Pg: 1 of 3

When Recorded Mail To:
KYUNG JA KIM AND SOO IK KIM
3526 N LINCOLN AVENUE UNIT 1
CHICAGO, IL 60657

DOCID#232254 

APN # SEE EXHIBIT "A"

TERMINATION OF ASSIGNMENT OF RENTS

WHEREAS, the undersigned is the Lender of record under the following described Assignment of Rents:

Grantor / Assignor / Borrower: KYUNG JA KIM AND SOO IK KIM, WIFE AND HUSBAND, AS JOINT TENANTS

Lender / Beneficiary: BBCN BANK

Dated: 3/28/2014

Recorded On: 4/18/2014

Docket / Bk: N/A, **Page:** N/A

Document/Instrument #: 1410801009

Property Address: 3526 N LINCOLN AVENUE UNIT 1, CHICAGO, IL 60657

County: COOK , IL

WHEREAS, the undersigned BANK OF HOPE successor in interest to BBCN BANK, as Lender/Beneficiary under said Assignment of Rents does hereby terminate, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 4/4/2017

BANK OF HOPE successor in interest to BBCN BANK

By: 

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

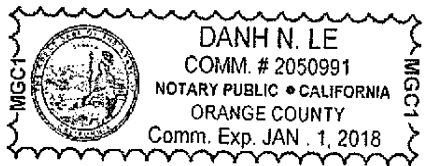
On **04-04-2017** before me, DANH N. LE, a Notary Public, personally appeared **JESSE M. BERBER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



DANH N. LE, Notary Public



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Exhibit "A"

UNIT 1 IN THE 3526 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 25 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511244019 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 3526 N. LINCOLN AVENUE, UNIT 1, CHICAGO, ILLINOIS 60657
PIN: 14-19-404-026-1001; 14-19-404-026-1002

Property of Cook County Clerk's Office