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Doc#. 1711008140 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/20/2017 10:50 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0129841086

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by LUIS F CRUZ AND AUDREY M AGUILAR to WELLS FARGO HOME MORTGAGE, INC bearing the date 08/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document #0325833075.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-26-420-005-0000

Property is commonly known as: 3311 WEST WAIGHTWOOD, CHICAGO, IL 60647.

Dated this 19th day of April in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398606629 DOCR T171704-04:40:29 [C-2] ERCNIL1

D0022813878

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Loan Number 0129841086

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of April in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

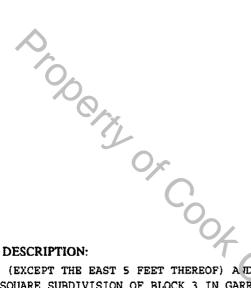
WFHRC 398606629 DOCR T171704-04:40:29 [C-2] ERCNIL1



1711008140 Page: 3 of 3

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Exhibit A



LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 11 IN DE ZENG'S UB.
40 N.
CONTROL LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNS/IP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS