UNOFFICIAL COPY

PHH Mortgage Corporation (PHHM)

Recording Requested By:

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc# 1711039147 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/20/2017 04:22 PM PG: 1 OF 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (P'1H/N) #:7125190681 "CANO" Lender ID:N12 Cook, Illinois MIN #: 100187571251906817 3(5 #; 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SILVESTRE CANO AND SUSAN CANO HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF, CDI DWELL BANKER HOME LOANS ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois. Dated: 07/17/2012 Recorded: 08/15/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1222810012, does hove by acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a arming address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 30 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 19-32-202-002

FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN / S: 5857 WEST 79TH STREET, BURBANK, IL 60459

Assessor's/Tax ID No. 19-32-202-002-0000

Property Address: 5857 W. 79TH STREET, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS

On April 12th, 2017

By: V (1)
THOMAS B. LYNCH, Assistant

Secretary

*AP*AP1PHHA*04/12/2017 03:49:51 PM* PHHM01PHHA00000000000000000326565* ILCOOK* 7125190681 ILSTATE_MORT_REL **MLPHHA*



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STATE OF New York **COUNTY OF Erie**

On the 12th day of April in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hadd and official seal,

KATHLEEN A. KLIN'S

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie Courty

Prepared By:

(PHHM) 2 OFFICE OFFI Matthew Lachiusa, PHH Mortgage Corpo ation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228