

# UNOFFICIAL COPY



\*1711145045\*

Doc# 1711145045 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 01:05 PM PG: 1 OF 3

After recording this Instrument  
should be returned to:

Brian J. Pleviak  
c/o Group Fox, Inc.  
411 East Illinois Street, Suite 080  
Chicago, Illinois 60611

STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

## RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the authorized signatory of SUNRISE ELECTRIC SUPPLY, INC. does hereby acknowledge satisfaction or release of the claims for lien against BARRINGTON LAKES APARTMENTS, LLC, an Illinois limited liability company (the "Owner") and any other person or entity claiming an interest in the real property as hereinafter described by, through or under the Owner with respect to the property known as Barrington Lakes Apartments and as further described below.

Permanent Index Numbers: 07-06-200-012

Common Address: 2200 Hassell Road, Hoffman Estates, Illinois 60169

And more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, such claims recorded in the office of the Cook County Recorder of Deeds on March 18, 2009, as Document No. 0907756049.

[Signatures on the Following Page]

*Revok*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has signed this RELEASE OF MECHANICS LIEN CLAIM on the 13<sup>th</sup> day of October, 2016.

SUNRISE ELECTRIC SUPPLY, INC.

By: [Signature]  
Name: Don Chriske  
Its: President

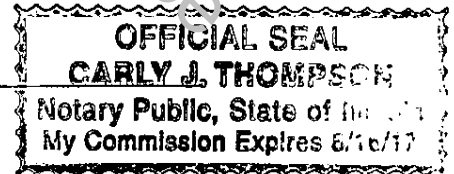
STATE OF ILLINOIS        )  
  )  
  )        ss.  
COUNTY OF COOK        )

BEFORE ME, a Notary Public in and for said County and State, personally appeared DON CHRISKE, by me known to be the PRESIDENT of SUNRISE ELECTRIC SUPPLY, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as the authorized signatory of such entity, and who, being duly sworn, stated that he, being authorized so to do, signed and delivered the foregoing Release of Mechanics Lien Claim as his own free and voluntary act and as the free and voluntary act of such company, for the uses and purposes set forth.

WITNESS my hand and Notary Seal the 13 day of October, 2016.

[Signature]  
Notary Public

My Commission expires: \_\_\_\_\_



# UNOFFICIAL COPY

## EXHIBIT A Legal Description

THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 84 DEGREES, 34 MINUTES, 20 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 121.44 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE, 07 MINUTES, 40 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 1,066.44 FEET; THENCE NORTH 83 DEGREES, 02 MINUTES, 52 SECONDS WEST, A DISTANCE OF 1,010 FEET TO A POINT, SAID POINT BEING 1,276 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, OF THE SOUTH LINE OF SAID SECTION 6; THENCE SOUTH 83 DEGREES, 35 MINUTES, 34 SECONDS WEST, A DISTANCE OF 585 FEET TO THE MOST EASTERLY CORNER OF LOT 3 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT 1, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, AFORESAID, AS PER THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 194.24 FEET TO THE NORTH EAST CORNER OF LOT 4 IN SAID BARRINGTON SQUARE INDUSTRIAL CENTER UNIT 1; THENCE CONTINUING SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EAST LINE; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 997.36 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID SECTION 6 WHICH IS 1,413.33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 84 DEGREES, 34 MINUTES, 20 SECONDS EAST ALONG SAID SOUTH LINE OF SECTION 6, A DISTANCE OF 1,291.89 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 83 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 6, ALL IN COOK COUNTY, ILLINOIS.

[END]