

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1711145020 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 10:16 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

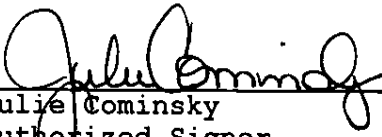
PROPERTY DESCRIPTION:
2420 W TALCOTT RD,
PARK RIDGE, IL, 60068

PROPERTY ID #: 09-34-101-021-1034

RELEASE OF MORTGAGE

A certain Mortgage dated 10/09/2012, was made by PENNY SULLIVAN, TRUSTEE OF PENNY SULLIVAN 2009 REV TRUST to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1229719063, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on APR 05 2017.

PNC BANK, NATIONAL ASSOCIATION

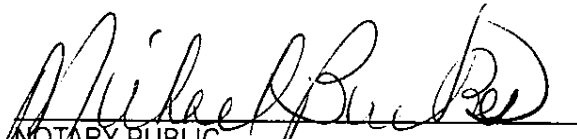


Julie Cominsky
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this APR 05 2017, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16378889

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TATTERSALL SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20369822, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 09-34-101-021-1034
PENNY SULLIVAN, AS TRUSTEE OF THE PENNY SULLIVAN 2009
REVOCABLE TRUST DATED NOVEMBER 11, 2009

2420 WEST TALCOTT ROAD, PARK RIDGE IL 60068
Loan Reference Number : ID2016378889/ID2016378889605849457
First American Order No: 45811488
Identifier: L/



Cook County Clerk's Office