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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#. 1711146027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2017 09:29 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
HARATHI KRISHNAPPA

MIN: **10019445000179832**
MERS Phone #: **1-888-679-6377**



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-FRE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FRE1, 60 LIVINGSTON AVE, ST. PAUL, MN 55107**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$106000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/11/2005** and recorded on **11/01/2005** as Instrument No. **0530533188**.

Legal Description: **LOT 4 (EXCEPT THE NORTH 0.87 FEET) IN BLOCK 2 IN JOHN L. AND W. A. DU BREUIL'S SUBDIVISION IN THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6640 S UNION AVE CHICAGO, IL 60621**

Parcel Identifier No: **20-21-124-017-0000**

Original Mortgagor: **SANDRA LANDRUM, A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Date: **04/20/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By: 

BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **04/20/2017**, before me, **THOMAS SUTSADA SANANIKONE** a Notary Public, personally appeared **BHAVDIP CHHOTALAL CHAUHAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



THOMAS SUTSADA SANANIKONE, Notary Public
My Commission Expires: **01/31/2021**

