

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#. 1711146165 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/21/2017 11:15 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WISIT KUMPEAI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/15/2015** and recorded on **06/12/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1516312001** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **14-19-205-040-1049**Property Address: **1733 W IRVING PARK RD APT 311 CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2017.

**JPMORGAN CHASE BANK, N.A.**

Donna Acree

Vice President

State of LA }  
Parish of Ouachita }

On **04/20/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

Loan No.: 1353210156

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1353210156

## Exhibit A

Legal Description: PARCEL 1:

UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POST CARD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96948549, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office