

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1711146180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2017 11:17 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PATRICK C PAPCZUN AND KRISTY ULRICH PAPCZUN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/08/2009** and recorded on **06/17/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0916831123** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

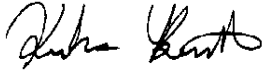
See exhibit A attached

Tax/Parcel Identification number: **20-11-413-021-1017**

Property Address: **1209 EAST 53RD STREET # 2 CHICAGO, IL 60615**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2017.

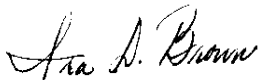
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/20/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1878526534

MIN: **100120002000248426**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1878526534

EXHIBIT A

UNIT NO. 1209/2 IN FOUR CORNERS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 12 FEET OF LOT 11 AND ALL OF LOTS 12, 13, 14 AND 15 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 20 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875192, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office