UNOFFICIAL CC

Doc#. 1711146109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2017 10:47 AM Pg: 1 of 2

RECORDING REQUESTED BY: RRREVIEW

WHEN RECORDED MAIL TO:

Destiny Nelson **RRREVIEW** 3217 S. DECKER LAKE DRIVE West Valley City, UT, 84119 (800) 258-8602

Loan #:



IL/COOK

Assignment Prepared on: Janua y 24, 2017

Assignor: DLJ MORTGAGE CAPIT/L, INC., at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, at C/O CARRINGTON MORTCAGE SERVICES, LLC, 1600 SOUTH DOUGLASS ROAD, SUITE 200B, ANAHEIM, CA, 92806

For value received, the Assignor does hereby grant, sell, as sign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/16/2005, in the amount of \$214,400.00, executed by BRIK GARCIA JR, AN UNMARRIED PERSON to MIDAMÉRICA BANK, FSB and Recorded: 6/9/2005, Document #: 0516045020 in COOK County, State of Illinois.

Property Address: 1027 CHIPPEWA DRIVE, ELGIN, IL, 60120

Assessor's No.: 06-07-144-005-0000

Legal Description:

LOT 242 IN LORD'S PARK MANOR, UNIT NUMBER 9, BEING ASUBDIVISION C - PART OF LOT 5 OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / Loan #:	•		•
DLJ MORTGAGE CAPITAL, INC.			
On JAN 2 6 2017	`		
Signature:			
Name: S. Johnstone			
Title: <u>Vide President</u>	<u> </u>		
State of UTAH County of SALT LAKE			
the State of UTA'H, Dersonally appeare	ed S. Johnstone	, a Notary Public in and for SALT LA Vice President	,
DLJ MORTGAGE CAPITAL, INC., per evidence) to be the pe son(s) whose n	sonally known to me (or prove	ed to me on the basis of satisfactory	, . ned to
me that he/she/they executed the same	e in his/her/their authorized ca	apacity, and that by his/her/their sign	ature (
the instrument the person(s), or the ent	ity upon behalf of which the po	erson(s) acted, executed the instrum	nent.
WITNESS my hand and official see!,	¢	DESTINY NELSOI Notary Public State of U	V Itah
melon	C	My Commission Expires May 28, 2019	on:
Destiny Nelson Notary Expires: MAY 2 8 2019		Comm. Number: 6834	91
	7		
Document Prepared by: Destiny Net	ison, RRREVIEW, 3217 S.D.	ECKER LAKE DRIVE, West Valley	City,
UT, 84119 (800) 258-8602 IL/COOK	0,	,	
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