UNOFFICIAL COPY

Doc#. 1711146210 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2017 11:40 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0632258661

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by JOSEPH H HOOD to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, bearing the date 03/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1311457630.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 29-32-307-039-0000

Property is commonly known as: 1209 RIDGE RD, I/O//IEWOOD, IL 60430.

Dated this 20th day of April in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

HOLLY HARDY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 398616503 SEN MIN 100196399003585005 MERS PHONE 1-888-679-6377 MER3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201704-12:13:27 [C-2] ERCNIL1

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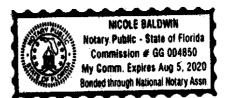
UNOFFICIAL COPY

Loan Number 0632258661

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of April in the year 2017, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTÉED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 398616503 SEN MIN 100196399003: 85005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201704-12:13:27 [C-21 FRCNIL1





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Exhibit A

1 (EXCEPT THE SOUTH 210 FEET THERLOF) IN BLOCK 3 IN ROBERTSON AND YOUTION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 CONSULTS AND AND THE SOUTHWEST 1/4 CONSULTS AND THE SOUTHWEST AND THE SOUTHWEST 1/4 CONSULTS AND THE SOUTHWEST AND THE SOUTHWEST AND THE SOUTHWE

LOT 1 (EXCEPT THE SOUTH 210 FEET THERLOF) IN BLOCK 3 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET A'ND FAST OF CHICAGO HEIGHTS ROAD), IN COOK COUNTY, ILLINOIS.