Doc#. 1711157051 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2017 01:33 PM Pg: 1 of 5

Dec ID 20170401638128 ST/CO Stamp 1-811-038-656 ST Tax \$165.00 CO Tax \$82.50 City Stamp 1-041-277-376 City Tax: \$1,732.50

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This Document Prepared By:

Ginali Associates PC

947 N. Plum Grove Road

Schaumburg, IL 60173

After Recording Return To:

Jianrong Sheng	
Chengduo Yu	
1419 W. Harrison St	
Chicago, IL 60607	

SPECIAL WARRANTY DEED

-004 COU!

Association hereinafter ("Grantor"), and Jianrong Sheng and Chenge a Yu, whose mailing address is 1419 W. Harrison St, Chicago, IL 60607 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit Λ and known as 2956 W. Warren Blvd, Chicago, IL 60612.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and ng r of th. antee fore.

October Collings Clark's Office. claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Executed by the undersigned	on Mai	rch 22, 2017:			
	GRAN"	ΓOR:			
		nk National Associ	ation by J	PMorgan C	Chase Bank,
		al Association as A			11
	By:	Benitte	Pul	AMI)	
	Name:	Benito E Caldwell	0 6	3/22/2017	
	Title:				
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CT ATT OF OUT					
STATE OF OHIO		∖ ⊾SS			
COUNTY OF FRANKLIN		29			
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I, the undersigned, a Notary					
CERTIFY that Benito E Cald					
Bank National Association by personally known to me to	he the c	an Chase Bank, Natio	onal Associ	iation as Atto	orney in Fact, an
instrument, appeared befor	e me ti	his day in nesc.	name is a	knowledged	that as suc
Vice-President he/she sig	gned and	delivered the instrum	rent as his/l	ner free and v	oluntary act, and
as the free and voluntary act ar					ses and purpose
therein set forth.			C		
				9,,	
Given under my hand	and offic	ial seal, this 🔰 d	lay of N	Turch , 21	0.17
				9.	
Commission expires 11-16,	20.31				
Notary Public All	20 <u>01</u>	•			10
941-17	20				6
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			CAR TOTAL	The state of the s	
SEND SUBSEQUENT TAX	BILLS TO	O:			
Jianrong Sheng		*	Committee Nov	No second	
Chengduo Yu					
1419 W. Harrison St		•	STATE OF	16 308,	
Chicago, IL 60607			THE OF C	11; 11, 11, 11, 11, 11, 11, 11, 11, 11,	

XXXXXX-0817 BC DB/67125961.5

Exhibit A Legal Description

PARCEL 1: UNIT 2956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2946-2956 W. WARREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0636109032, IN SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1 AND G-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-12-326-051-1006 (16-12-326-020 Underlying)

Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits at therizations or similar items (if any) in connection with the conduct of any activity upon the property.