## **UNOFFICIAL COPY**

Doc#. 1711108085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2017 11:35 AM Pg: 1 of 3

After Recording Return To: Attn: Doc Intake - [WF04] Meridian Asset Services, Inc. 780 94th Avenue N., Ste. 102

St. Petersburg, FL 33702

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank (herein "Assignor") whose address is \$1508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II (herein "Assignee"), whose a lidress is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 2/20/2010 made and executed by AlDA SANDRA HERRERA AND NEFTALI O HERRERA, MARRIED AS WIFE AND HUSBANE as and in favor of TCF National Bank, upon the following described property situated in HANOVER PARK Town or Entrict, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 07304020030000

which currently has the address of 7213 LONG 12 ADOW LN, HANOVER PARK, ILLINOIS 60133: such Mortgage having been given to secure payment of \$198,995.61,

(Criginal Principal Amount)

which Mortgage is of record in Book, Volume, or Liver No. N/A, at page N/A (or as No. 1006708032) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on 3/8/2010 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 16, 2017.

By:

TCF National By k

(Assignor)

(Signature)

Scott M Swanson, Nice President

(Witness Signature)

Witness Print Name: Martina Mattox

(Witness Signature)

Witness Print Name: DeAnn Ring

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[Space Below This Line for Acknowledgment]
ACKNOWLEDGEMENT
NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE DENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS TTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT
State of Minnesota County of Hennepin
On March 16, 2017, before me, Kari Kathleen McKenzie, a Notary Public, personally appeared Scott M Swanson Vice President, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/meir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify Scott M Swanson, signal, sealed, attested and delivered this document as a voluntary act in my presence.
(Notary Name): Kari Kathleen McKenzie My commission expires: 1/31/2020  Witness my hand and official seal.  Notary Public-Minnesota Notary Public-Minnesota Notary Public-Minnesota Notary Public-Minnesota Notary Public-Minnesota Notary Public-Minnesota
Certification (Pennsylvania only)
Certification (Pennsylvania only)  I hereby certify that the precise address of the Assignee is:
[Signature of Assignee]
[Title]
This Instrument Prepared By: TCF National Bank 2508 South Louise Avenue Sioux Falls, SD 57106 800-823-5363 (Signature – Kentucky only)
(

## **UNOFFICIAL COPY**

STREET ADDRESS: 7213 LONGMEADOW LANE

CITY: HANOVER PARK COUNTY: COOK

TAX NUMBER: 07-30-402-003-0000

#### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS, UNIT NO. 2 VILLAGE OF HANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2317400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office